

þe dēms & canes of þe erpe / & alle  
þe þe pzenyð by wtnessig of seip.  
token not reppromissiou / for god  
purueþe gū bettre pig for us.  
þe þe shulde not be maad par  
þe wipoute us. // C. 84.

**V**erfore we pat han so  
greet a clowde of wtnes  
his punt to: do we alweial  
charge & syne stondege a  
boute us / & by patience reue  
we to þe baced pposid to us: bi  
holdige into þe make of seip  
& þe par-fyt enter ihu / which  
whane ioye was pposid to hi.  
he suffride þe cross: & dispiled  
confusioū / And hitte on þe ryg  
hale of þe sete of god / and bi  
venke ze on hi þe suffride such  
aen seipig of synful me azen  
hy silt: þe ze be not maad wery.  
faylige in zour soulis / for ze aze  
dooden not 3t til to blood: fytige  
aen syne / & ze han forzete þe  
comfot þe speke to zou as to lo  
nes & seip / my sone uple pou dispile  
þe techig of þe lord: nep be þe maad  
wery. þe while pou art chastid  
of hi / for þe lord chastid hi pat  
he loney / he bette eip sone: pat  
he resseynep / abide ze stille in ch  
astilig: god profer iþ hi to zou  
al to lones / for what sone is it:  
whom þe fadir chastid not: þe  
if ze ben out of chastilig: whos  
parteneris be ze alle maad: þane  
ze ben auowtreis & not lones  
& astirward. we hadde fadris of  
our flesch techeris: & we wip re  
uerēce dzedde hem / wher not moche  
more we shulen obeidhe to þe fa  
dris of spiris: & we shulen lyue:  
& þe in tyme of fere dapes: tang

ten us bi her wille / but þis fadir  
teche to pat pig pat is pfitable:  
i resseynge þe halewys of hym /  
& ech chastilig in present tyme: se  
mey to be not of ioye but of sor  
we / but astirward it shal zelde  
fruyt of rygthysse moost pee  
sible: to me exercisid bi it / for wh  
ich pig reise ze slowe hondis: &  
knees / vnbondid: & make ze ryg  
ful steppis to zour feet: þe no mā  
hastige erre: but moze be heeled  
sime ze pees wip alle me & hoo  
lyness: wipoute which no mā  
shal se god / biholde ze þe no mā  
fayle to þe grace of god: þe no ro  
te of bitternesse: bur iolynge  
apward lette: & manpe be defou  
lid bi hit / þe no mā be lechd eip  
vnhoolp as elan: which for o mete  
selde his fiste pigis / for wite ze  
pat astirward: he couentige: to en  
erite blessing: was repremyd / for  
he foud not place of penance: þou  
he souzte it wip teiris / but ze him  
not come to: & to þe wip-lewpyd  
& myst & tempest & solow of tū  
pe: & vois of wordis / which þe  
þe herte exculde hem: þe þe word  
shulde not be maad to he / for þe  
bare not: þe pat was leid: & if  
a beest touchid þe hyl: it was floo  
ned / & so dzedde ful it was: þe was  
seyn / þe moyses seide / i am aferd:  
& ful of treiblyg: but ze han co  
mū nyz to þe hyl eyon: & to þe cite  
of god luyge: þe heuenly ierlm:  
& to þe mltitute of many poulad  
angels: & to þe churche of þe fir  
ste me: which be wiptru i heue  
nes: & to god domeina of alle: &  
to þe spirt of iust: parfit me: & to  
ihu mediator of þe newe testā

þe fier able to be touchid & able to  
come to.